Board of Governors of the Federal Reserve System



Annual Report of Holding Companies FRY6

FEDERAL RESERVE SANK

Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844 (c)(1)(A)); Section 8(a) of the International Banking Act (12 U.S.C. § 3106(a)); Sections 11(a)(1), 25 and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); Section 211.13(c) of Regulation K (12 C.F.R. § 211.13(c)); and Section 225.5(b) of Regulation Y (12 C.F.R. § 225.5(b)) and section 10(c)(2)(H) of the Home Owners' Loan Act. Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

This report form is to be filed by all top-tier bank holding companies and top-tier savings and loan holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report.

I, Martha R. Clarke

Name of the Holding Company Director and Official

President

Title of the Holding Company Director and Official

attest that the *Annual Report of Holding Companies* (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.

With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all details in the report concerning that individual.

| dotale in the report concerning that many | |
|--|--|
| Mary R. Clarke | |
| Signature of Holding Company Director and Official | |
| 1-56-2015 | |
| Date of Signature | |
| For holding companies <u>not</u> registered with the SEC—Indicate status of Annual Report to Shareholders: | |
| is included with the FR Y-6 report | |
| will be sent under separate cover | |
| is not prepared | |
| For Federal Reserve Bank Use Only | |
| RSSDID 1363935 | |

| Date of Report (top-ti | ier holding compar | ny's fiscal year-end): |
|---|---------------------------|---------------------------------------|
| December 31, 20 | 14 | , |
| Month / Day / Year | 6) | • |
| NONE | | |
| Reporter's Legal Entity Iden | tifier (LEI) (20-Characte | r LEI Code) |
| Reporter's Name, Stre First & Peoples Bar | | ddress |
| Legal Title of Holding Comp | any | |
| 1001 Diederich Blvd | d. | |
| (Mailing Address of the Hold | ling Company) Street / | P.O. Box |
| Russell | KY | 41169 |
| City | State | Zip Code |
| Physical Location (if different Person to whom quest Robert R. Sorrell Name | stions about this re | port should be directed: President |
| 606 833 5902 | | |

E-mail Address

Area Code / Phone Number / Extension

rrsorrell@firstandpeoplesbank.com

Address (URL) for the Holding Company's web page

6068360338

Area Code / FAX Number

Does the reporter request confidential treatment for any portion of this submission?

Yes Please identify the report items to which this request applies:

In accordance with the instructions on pages GEN-2 and 3, a letter justifying the request is being provided.

The information for which confidential treatment is sought is being submitted separately labeled "Confidential."

⊠ No

For Use By Tiered Holding Companies

Top-tiered holding companies must list the names, mailing address, and physical locations of each of their subsidiary holding companies below.

| N/A | | | | | |
|--------------------------|---------------------------------|----------------------|-------------------------|---------------------------------|---------------------|
| Legal Title of Subsidiar | y Holding Company | | Legal Title of Subsidia | ary Holding Company | |
| (Mailing Address of the | Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address of th | ne Subsidiary Holding Company) | Street / P.O. Box |
| City | State | Zip Code | City | State | Zip Code |
| Physical Location (if di | fferent from mailing address) | | Physical Location (if | different from mailing address) | |
| Legal Title of Subsidiar | ry Holding Company | | Legal Title of Subsidi | ary Holding Company | |
| (Mailing Address of the | Subsidiary Holding Company | /) Street / P.O. Box | (Mailing Address of the | he Subsidiary Holding Company) | Street / P.O. Box |
| City | State | Zip Code | City | State | Zip Code |
| Physical Location (if di | ifferent from mailing address) | | Physical Location (if | different from mailing address) | |
| Legal Title of Subsidia | ry Holding Company | | Legal Title of Subsidi | iary Holding Company | |
| (Mailing Address of the | e Subsidiary Holding Compan | y) Street / P.O. Box | (Mailing Address of t | he Subsidiary Holding Company | Street / P.O. Box |
| City | State | Zip Code | City | State | Zip Code |
| Physical Location (if di | ifferent from mailing address) | | Physical Location (if | different from mailing address) | |
| Legal Title of Subsidia | ry Holding Company | | Legal Title of Subsid | iary Holding Company | , , |
| (Mailing Address of the | e Subsidiary Holding Compan | y) Street / P.O. Box | (Mailing Address of t | the Subsidiary Holding Company |) Street / P.O. Box |
| City | State | Zip Code | City | State | Zip Code |
| Physical Location (if d | lifferent from mailing address) | | Physical Location (if | different from mailing address) | |

Annual Report of Bank Holding Companies - FR Y-6

First & Peoples Bancshares, Inc. Russell, Kentucky Fiscal Year Ending December 31, 2014

Report Item

- 1 Annual Report to Shareholders to be sent under separate cover.
- 2a Organizational Chart

First & Peoples Bancshares, Inc.
Russell, Kentucky
Incorporated in Kentucky

100%

First & Peoples Bank and Trust Company

First & Peoples Bank and Trust Company Russell, Kentucky Incorporated in Kentucky

2b Domestic Branch Listing submitted by email on January 23, 2015

Results: A list of branches for your depository institution: FIRST & PEOPLES BANK AND TRUST COMPANY (ID_RSSD: 391418) .

This depository institution is held by FIRST & PEOPLES BANCSHARES, INC. (1363935) of RUSSELL, KY.

The data are as of 12/31/2014. Data reflects information that was received and processed through 01/07/2015.

Reconciliation and Verification Steps

- 1. In the Data Action column of each branch row, enter one or more of the actions specified below.
- 2. If required, enter the date in the Effective Date column.

Actions

OK: If the branch information is correct, enter 'OK' in the Data Action column.

Change: If the branch information is incorrect or incomplete, revise the data, enter 'Change' in the Data Action column and the date when this information first became valid in the Effective Date column.

Close: If a branch listed was sold or closed, enter 'Close' in the Data Action column and the sale or closure date in the Effective Date column.

Delete: If a branch listed was never owned by this depository institution, enter 'Delete' in the Data Action column.

Add: If a reportable branch is missing, insert a row, add the branch data, and enter 'Add' in the Data Action column and the opening or acquisition date in the Effective Date column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper.

Submission Procedure

When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information.

If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

Note:

To satisfy the FR Y-10 reporting requirements, you must also submit FR Y-10 Domestic Branch Schedules for each branch with a Data Action of Change, Close, Delete, or Add.

The FR Y-10 report may be submitted in a hardcopy format or via the FR Y-10 Online application - https://y10online.federalreserve.gov.

* FDIC UNINUM, Office Number, and ID_RSSD columns are for reference only. Verification of these values is not required.

| | | to seem as ever | | and the second | Law community | | | Application with the second | | era company | No. 1980 - C. Alberton C. Maria, C. P. Selano | | | Head Office | |
|-------------|----------------|---------------------|-----------------|-----------------|------------------|-------------|-------|-----------------------------|---------|---------------|---|----------------|-----------------|-------------|----------|
| Data Action | Effective Date | Branch Service Type | Branch ID_RSSD* | Popular Name | Street Address | City | State | Zip Code | County | Country | FDIC UNINUM* | Office Number* | | ID_RSSD* | Comments |
| | | Full Service (Head | | FIRST & PEOPLES | | | | | | | | | FIRST & PEOPLES | | |
| ок | 1 | Office) | 391418 | BANK AND TRUST | 1001 DIEDERICH | RUSSELL | KY | 41169 | GREENUP | UNITED STATES | 5171 | (| BANK AND TRUST | 391418 | |
| - | | | | ASHLAND PLAZA | | | | | | | | | FIRST & PEOPLES | | |
| ок | | Full Service | 471516 | BRANCH | 418 RUSSELL ROAD | ASHLAND | KY | 41101 | GREENUP | UNITED STATES | 217959 | | BANK AND TRUST | 391418 | |
| | | | | FLATWOODS | 1903 ARGILLITE | | | | | | | | FIRST & PEOPLES | | |
| ок | 1 | Full Service | 242211 | BRANCH | ROAD | FLATWOODS | KY | 41139 | GREENUP | UNITED STATES | 217956 | 1 | BANK AND TRUST | 391418 | |
| | | | | | | | | | | | | | FIRST & PEOPLES | | |
| ок | 1 | Full Service | 513715 | GREENUP BRANCH | 401 MAIN ST | GREENUP | KY | 41144 | GREENUP | UNITED STATES | 217957 | | BANK AND TRUST | 391418 | |
| | <u> </u> | | | FERRY STREET | | | | | | | | | FIRST & PEOPLES | | |
| ок | | Full Service | 329112 | BRANCH | 400 FERRY ST | RUSSELL | KY | 41169 | GREENUP | UNITED STATES | 217960 | | BANK AND TRUST | 391418 | |
| | | | | SOUTH SHORE | | | | | | | | | FIRST & PEOPLES | | |
| ок | | Full Service | 241719 | BRANCH | 435 MAIN STREET | SOUTH SHORE | KY | 41175 | GREENUP | UNITED STATES | 217958 | | BANK AND TRUST | 391418 | |

Annual Report of Bank Holding Companies - FR Y-6 First & Peoples Bancshares, Inc. Russell, Kentucky Fiscal Year Ending December 31, 2014

Report Item 3: Shareholders (1)(a)(b)(c) and (2)(a)(b)(c)

> Current Shareholders with ownership, control or holdings of 5% or more with power to vote as of fiscal year ending 12/31/14.

Shareholders not listed in 3(1)(a) through 3(1)(c) that had ownership, control or holdings of 5% or more with power to vote during the fiscal year ending 12/31/14.

| (1)(a) Name / City / State | (1)(b) Country of Citizenship | (1)(c) Number and Percent of each class of voting stock | (2)(a) Name / City / State | (2)(b) Country of Citizenship | (2)(c) Number and Percent of each class of voting stock |
|---|----------------------------------|---|-------------------------------|----------------------------------|---|
| Martha R. Clarke Ashland, Kentucky | USA | 6,097 - 37.08% Common Stock | N/A | N/A | N/A |
| William J. Bentley South Shore, Kentucky | USA | 1094 - 6.65% Common Stock | | | |
| Frank H. Warnock Ashland, Kentucky | USA | 960 - 5.84% Common Stock | | | |

Annual Report of Bank Holding Companies - FR Y-6 First & Peoples Bancshares, Inc. Russell, Kentucky Fiscal Year Ending December 31, 2014

(4)(c)

Report Item 4: Insiders

| Report Item 4: Ins (1), (2), (3)(a)(b)(c | | (3)(a) | (3)(b) Title / Position with | (3)(c) Title / Position with | (4)(a) Percentage of | (4)(b) Percentage of voting shares in | List names of other companies (includes partnerships) if 25% or more of voting securities are held |
|--|-------------------------------------|---|---|--|--------------------------------------|---------------------------------------|--|
| (1) Name / City / State | if other than with Bank Holding Co. | Title / Position with Bank Holding Co. | Subsidiaries (Subsidiary Name) | other businesses (Business Names) | voting shares in Bank Holding Co. | Subsidiaries (Subsidiary Name) | (List names and % of voting securities) |
| Martha R. Clarke Ashland, Kentucky | N/A | Director, President | Chairman, Director and President (First & Peoples Bank and Trust Co.) | Director (Bellefonte Memorial Gardens, Inc.) | 37.08% | N/A | N/A |
| Wm. Buffin Clarke Russell, Kentucky | N/A | Director, Vice President, Treasurer | Director and Vice President & Cashier (First & Peoples Bank and Trust Co.) | N/A | 1.11% | N/A | N/A |
| Frank H. Warnock Ashland, Kentucky | Attorney | Director, Secretary | Director (First & Peoples Bank and Trust Co.) | Partner (Warnock & Warnock, LLP) | 5.84% | N/A | Warnock & Warnock, LLP (50%) |
| | | | | Director & Secretary (Sanlea, Inc.) | | | Sanlea (50%) |
| | | | | Director & Secretary (Greenup County Broadcasting, Inc.) | | | |
| | | | | Director & Secretary (Hometown Broadcasting of Portsmouth, Inc.) | | | |
| | | | | Secretary (Bellefonte Land, Inc.) | | | |
| | | | | Director (Siloam Land, Inc.) | | | |
| | | | | Director & Secretary (Hometown Broadcasting of Portsmouth #2, Inc.) | | | |
| James R. Osman South Shore, KY | Funeral Director | Director | Director (First & Peoples Bank and Trust Co.) | N/A | 3.18% | N/A | N/A |

Annual Report of Bank Holding Companies - FR Y-6 First & Peoples Bancshares, Inc. Russell, Kentucky Fiscal Year Ending December 31, 2014

(4)(c)

| Report Item 4: Insid (1), (2), (3)(a)(b)(c) | | | | | | (4)(b) | List names of other companies (includes partnerships) if 25% |
|--|---|--|---|--|--|---|---|
| (1) Name / City / State William J. Bentley South Shore, KY | (2) Principal Occupation if other than with Bank Holding Co. Pharmacist | (3)(a) Title / Position with Bank Holding Co. Director | (3)(b) Title / Position with Subsidiaries (Subsidiary Name) Director (First & Peoples Bank and Trust Co.) | (3)(c) Title / Position with other businesses (Business Names) President (McDonald Pharmacy, Inc.) | (4)(a) Percentage of voting shares in Bank Holding Co. 6.65% | Percentage of voting shares in Subsidiaries (Subsidiary Name) | or more of voting securities are held (List names and % of voting securities) McDonald Pharmacy, Inc. (100%) |
| David R. Stultz Greenup, Kentucky | N/A | Director | Director (First & Peoples Bank and Trust Co.) | Director (Stultz Pharmacy, Inc.) | 0.18% | N/A | Stultz Pharmacy, Inc. (75%) |
| Matthew J. Warnock Ashland, Kentucky | Attorney | Director | Director (First & Peoples Bank and Trust Co.) | Partner (Warnock & Warnock, LLP) | 0.03% | N/A | Warnock & Warnock, LLP (50%) |
| | | | | Member (Crimson Cross, LLC) | | | Crimson Cross, LLC (50%) |
| | | | | Member (Big Blue Real Estate, LLC) | | | Big Blue Real Estate, LLC (33%) |
| | | | | Member (Saratoga Capital Group, LLC) | | | Saratoga Capital Group, LLC (100%) |