

FRY-6 OMB Number 7100-0297 Approval expires September 30, 2018

Board of Governors of the Federal Reserve System



C.I.

Annual Report of Holding Companies—FR Y-6

Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844 (c)(1)(A)); Section 8(a) of the International Banking Act (12 U.S.C. § 3106(a)); Sections 11(a)(1), 25 and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a), Section 211.13(c) of Regulation K (12 C.F.R. § 211.13(c)); and Section 225.5(b) of Regulation Y (12 C.F.R. § 225.5(b)) and section 10(c)(2)(H) of the Home Owners' Loan Act. Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

This report form is to be filed by all top-tier bank holding companies and top-tier savings and loan holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. Rex Garth Green Name of the Holding Company Director and Official Chairman of the Board CEO and President Title of the Holding Company Director and Official attest that the Annual Report of Holding Companies (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief. With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all 606-598-1451 details in the report concerning that individual. Area Code / FAX Number shepherd@fnbmky.com scen Signature of Holding Company Director and Official www.fnb-manchester.com 03/20/2017 Address (URL) for the Holding Company's web page Date of Signature Does the reporter request confidential treatment for any portion of this For holding companies not registered with the SECsubmission? Indicate status of Annual Report to Shareholders: is included with the FR Y-6 report Yes Please identify the report items to which this request applies: will be sent under separate cover is not prepared In accordance with the instructions on pages GEN-2 For Federal Reserve Bank Use Only and 3, a letter justifying the request is being provided.

December 31, 20 Month / Day / Year		
None		
Reporter's Legal Entity Iden	tifier (LEI) (20-Characi	ler LEI Code)
Reporter's Name, Stre First National Finan	eet, and Mailing A	ddress
Legal Title of Holding Comp		
120 Town Square		
(Mailing Address of the Hold	ling Company) Street	P.O. Box
Manchester	KY	40962
City	State	Zip Code
Physical Location (if differen	t from mailing address	3)
Person to whom ques William Lucas Shep	tions about this re herd EVP	eport snould be directed CFO COO

The information for which confidential treatment is sought is being submitted separately labeled "Confidential."

Public reporting burden for this information collection is estimated to very from 1.3 to 101 hours per response, with an average of 5.25 hours per response, including time to gather and maintain data in the required form and to review instructions and complete the Information collection. Send comments regarding this burden estimate or any other aspect of this collection of Information, including suggestions for reducing this burden to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, NW, Washington, DC 20551, and to the Office of Management and Budget, Peperwork Reduction Project (7100-0297), Washington, DC 20503.

X No

Form FR Y-6 First National Financial Corporation 120 Town Square Manchester, Kentucky 40962 Fiscal Year Ending December 31, 2017

- Annual Report to Shareholders Attached
 Organization Chart Attached
- 2b. Branches
- 3. Shareholders See Attached
- 4. Insiders See Attached

Report Item 2: Organization Chart

ORGANIZATION CHART

FIRST NATIONAL FINANCIAL CORPORATION
120 TOWN SQUARE
MANCHESTER, KY 40962
STATE OF INCORPORATION: KENTUCKY
LEI STATUS: N/A

OWNS 100 % OF

THE FIRST NATIONAL BANK OF MANCHESTER
120 TOWN SQUARE
MANCHESTER, KY 40962
STATE OF INCORPORATION: FEDERALLY CHARTERED
LEI STATUS: N/A

Results: A list of branches for your depository institution: FIRST NATIONAL BANK OF MANCHESTER, THE (ID_RSSD: 71961/3). Ter, depository institution is held by RIKST NATIONAL RIVANCIAL CORPORATION (\$422225) of MANCHESTER, KY. The data are as of 11/31/2017, Data reflects information that was received and processed through 01/10/2017.

Reconciliation and Verification Steps

1. Is the Data Artisia column of each branch row, enter one or more of the actions specified below
2. If required, enter the data in the Diffective Data column

offsets.
Of all the branch information is correct, enter 'On' in the Data Action column.
Change! If the tranch information is incorrect, enter 'On' in the Data Action column, the Change! If the tranch information is incorrect or incorrection, review the data, enter 'Change' in the Data Action column, the Change! If the tranch information is incorrect or incorrect in the Change of Internal Part of Internal Part

Add: If a repurtable branch is reasing, imnert a row, add the branch data, and enter "Add" in the Data Action opinion and the opining or acquisition date in the Effective Date column,

If printing this list, you may mad to adjust your page sesup in MS Excel. Thy using landscape orientation, page scaling, and/or legal sized paper.

Submission Procedure

When you are finished, send a saved copy to your FRS contact. See the detailed instructions on this till for more information.

If you are a mailing this to your FRB coulect, put your institution name, city and state in the subject line of the a-mail

To saisly the FR F-19 reporting requirements, you must also submit FR Y-10 Domestic Branch Schedules for each branch with a Data Action of Chango, Clore, Ordete, or Add, The IR Y-10 report may be submitted in a hardcopy format or via the IR Y-10 Online application - Ntru. //y 10online federalerserve gov.

* FDE; UNINUM, Office Number, and IQ_RSSD solvens are for reference only. Verification of these values is not required.

Dutty Action	Offective Date	Branch Service Type	Branch ID_8SSD* Popular Name	Street Address	City	State	21p Code	County	Country	EGIC UNINUM*	Office Number*	Kead Office	Head Office ID_RSSO*	Comment
OK		Full Service (Head Office)	719610 FIRST NATIONAL BANK OF MANCHESTER THE	120 YOWN SQUARE	MANCHESTER	KY	40952	CLAY	UNITED STATES	1750	0	FIRST NATIONAL BANK OF MANCHESTER, THE	719510	
OK:		Full Service	1037230 LONDON BRUNCH	14G3 NORTH WAIN STREET	LONDON	KY.	40741	LANKEL	UNITED STATES	360264	4	FAST NATIONAL BANK OF MANOHISTER, THE	719610	1
CK.		full Service	129112 MANO/ESTER SOLIARE BRANCH	DANIEL BOONE PARKWAY & HIGHWAY 471/20	MANCHESTER	85.	4096Z	CLAY	UNITED STATES	191930	2	FIRST NATIONAL BANK OF MANCHESTER, THE	719900	
OK		Full Service	365415 NORTH MANDHESTER BRANCH	421 RICHAROND ROAD	MANCHESTER	KA	40962	CLAY	LIMITED STATES	191923	:	FORST NATIONAL BANK OF MANOHESTER, THE	719510	

REPORT ITEM 3: SHAREHOLDERS

Jerry/Carolyn Greer East Bernstadt, Ky. /US	USA	1810.34	15.775%
Jerry or Carolyn Greer Right of Survivorship East Bernstadt, KY /US	USA	273	2.379%
Randell/Brenda Greer London, KY /US	USA	1258.34	10.965%
Rex Greer/Peggy Greer London, KY /US	USA	2959.66	25.791%

3(2) N/A

Report Item 4: Insiders			1		L	T.	
NAME AND	PRINCIPAL	TITLE WITH					
ADDRESS	OCCUPATION	HOLDING CO.	TITLE WITH SUBSIDIARY	TITLE WITH	Percent	DIRECT	OTHER CO. IF
(1)	(2)	(3A)	THE RESERVE TO SHARE THE PARTY OF THE PARTY	OTHER CO.	of Voting		OWNED MORE THAN 25%
***************************************	1121	LON	(3B)	(3C)	Shares in	(4B)	(4C)
					(4A)	-	
MICHAEL D BAKER	COUNTY CLERK	DIRECTOR	DIRECTOR	None	0.0000	There	Company of the contract of the
MANCHESTER, KY/US		101111201011	FNB Manchester	(NOIS	0.087%	NONE	NONE
IAMES DOBSON	RETIRED	DIRECTOR	DIRECTOR	Dobson Investment Properties-Member	0.087%	None	DOBSON INVESTMENT PROPERTIES LLC 100%
MANCHESTER, KY/US		SECRETARY/TREASUR	FNB Manchester	Clay Foods, Inc President	, and the same of		PARK VALLEY GROUP 33 33%
			Anna Control of the C	The state of the s			CLAY FOOD CORP 25%
					-		
CHARLES GOINS	RETIRED	DIRECTOR	DIRECTOR	GOINS RENTAL LLC - Member	1.743%	None	Goins Rental LLC 33 33%
MANCHESTER, KY/US			FNB Manchester		0,746,73	1.000	Cours Remarkee 33.35%
IERRY GREER/CAROLYN GREER	CONTRACTOR	DIRECTOR	DIRECTOR	DIRECTOR-CVNB/CVFC	18.154%	None	G AND G FARMS - PARTNERSHIP 25%
EAST BERNSTADT, KY/US			FNB Manchester	DIRECTOR- JASPER IRON & METAL, INC.			STATE OF THE STATE
				JASPER IRON AND METAL, INC - DIRECTOR			
				G AND G FARMS - PARTNER			
				Tri G Contractors -Member			
				Cumberland Valley Title CoDirector			
REX GREER/PEGGY GREER	CONTRACTOR		DIRECTOR	JASPER IRON AND METAL INC DIRECTOR	24.222%	None	G AND G FARMS - PARTNERSHIP 25%
ONDON, KY/US		Mark Harrison Post Color Color Post Color	Chairman of Board	Tri G Contractors - Member			- 1
			FNB Manchester	G and G Farms Partner		1	
			President & CEO	RPG - Manager			
				President & Director - Liberty Worship Center			**************************************
ON RUSSELL ROBERTS MANCHESTER KY/US	ENGINEER	CONCARION DO NOT BE A SECOND DO	DIRECTOR	Inc	1.743%		Logos Engineering 100%
ANCHESTER KIJOS			FMB Manchester	Member - Logos Engineering		1	Kenrad 50%
				Momber - Clay Group			Clay Group 50%
							Clay Foods 25%
ANDELL GREER/BRENDA GREER	RETIRED	NONE	NONE	NONE	10.965%	NONE I	NONE
ONDON, KY/US					10.30076	NONE .	TONE.
	CFO/COO	NONE	CFO COO	NONE	0.000%	NONE I	NONE
ONDON, KY/US					2,00022		TOTAL